



VENDOR/EXHIBITOR

APPLICATION-

June 1,2,3 2018

<u>85,000 people attended last year, be there</u>

DEADLINE FOR REGISTRATION IS: SATURDAY MAY 12, 2018

PRINT CLEARLY		
Contact Name: Business Name:		
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Address:	City:	
Postal Code:	Bus. Phone#:	Cell Phone#:
Email address:	Web Site	
Description of iten	ns to be sold / exhibited: We cannot guarantee e	xclusivity, but well do our best for all.
Please EMAIL bad	ck your intention to be a vendor WITH A PICTUI	RE of your booth or FOOD TRUCK.
FIRST EMAILS back	k will have pick of locations. Your cheque will fo	llow to secure your spaces.
Most inside park spaces a	re on grass. All spaces are approximately 10'x10'	. Vendors/Exhibitors must bring what they
need to display their produ	ucts/merchandise (i.e. tent, WEIGHTS to hold do	wn the tent, table, chairs, backdrop, etc.).
ables and chairs are NOT	provided. There is no hydro available in some of	the locations. Spaces are limited.
I would like to reso	erve the following area space(s):	
0	<u>Craft vendor</u> (with power) @ \$750 (includes please advise what your power needs are	
0	Craft vendor (no power) @ \$700 Craft vendor Application and cheques received	d FIRST will have FIRST pick of location
0	Food Vendor- What size is your booth What are your power needs	email Rene below for pricing
0	Food Trucks What is the length of your truck What are your power Needs	email Rene below for pricing
Non-Food vendors	questions email Ken Hurst at hurstk@rogers.co	om or call 905 982 2633 or cell 416 573 276
Food Vendors or Foo	od Truck please email Rene Soetens at rene@co www.pickeringribfest.com	<u>n-test.com</u> or call 905 428 6671 ext 206

Completed FOOD APPLICATIONS will be reviewed and sent back to you by Lon when and if Approved, THANK YOU

Cheque payable to: Rotary Club of Ajax
Pickering Ribfest c/o Ken Hurst,
150 Waterbury Cres., Port Perry, ON, L9L 1S3